

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1010

| SERIAL NUM | | | CLASS | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|---|---|---------------------------|---------------------|--------------------|-------------------------------------|-----------------------|-----------------------|--|
| 10/536,99 | 91 | DATE 05/31/2005 | 074 | 074 2128 | | NO . Q88206 | | |
| | | RULE | | | | | | |
| APPLICANTS Hui Chen, Gunma, JAPAN; Yushin Ma, Gunma, JAPAN; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | | | |
| Foreign Priority claim 35 USC 119(a-d) con Verified and | ditions met | T I Allowa | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | | INDEPENDENT CLAIMS | |
| | /BRANDOI Examiner's | | JAPAN | 6 | 6 | | 1 | |
| ADDRESS | | | | | | | | |
| SUGHRUE MION, PLLC | | | | | | | | |
| 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 | | | | | | | | |
| WASHINGTON, DC 20037 | | | | | | | | |
| UNITED STATES TITLE | | | | | | | | |
| Integrated design system of electric power steering system | | | | | | | | |
| integrate | u ucsigi | 1 3ystem of electric pow | ver steering system | [D.411.5 | | | | |
| i | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ All Fees | | | |
| FILING FEE | | | | | 1.16 Fees (Filing) | | | |
| RECEIVED | | | | | 1.17 Fees (Processing Ext. of time) | | | |
| 900 | | | | | 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
| | | | | | ☐ Credit | | | |
| | | | | L | | | | |